

EXHIBITOR INFORMATION

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Department # 1: Horses
Department # 2: Dairy Cattle
Department # 3: Beef Cattle
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Department #10: 4-H & Vocational
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Department #15: Home Produced Products
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Department #22: Major Contests
Department #24: Antique Farm Equipment

Important Exhibitor Information

1. We will be assigning you 1 exhibitor number for all your entries. This number will be used in future years as well.
2. We require your name, address, phone number, county and township.
3. We require information about any items you wish to enter to be placed on an official entry form using the department number, section, division/class number and a description.
4. If you have any questions, comments or concerns, please call the number listed on the entry form.
5. Please take note of the deadline(s); also note time, date and location that entries which you have entered should be brought to the fair.
A) Items for all departments except Dept. #1 & #22 must be pre-registered by August 04, 2017.
B) Pre-registrations may be sent to Northumberland County Fair, 3920 State Route 890, Sunbury, PA 17801 no later than August 4, 2017.
C) See department #22 individual sections for entry requirements.
D) 4-H Round-up which is separate from the fair will be held on August 12 between the hours of 4:00 PM and 9:00 PM. If you want to enter Dept 10 entries in the fair see Sam about entering them into the fair. All entries must be given to Sam or brought to Tall Cedars.
E) Times for drop off are Tues., Aug 22 between 12 and 9 pm and Wed, Aug. 23 between 8am and 10am.
6. All exhibitors may be required to prove the ability to reproduce the entry in any department in the presence of a qualified person.
7. Superintendents reserve the right to bar from competition vegetables, flowers, or articles of an offensive

nature or of inferior quality and not possessing merit to warrant recognition.

8. The management reserves the right to amend or add to those rules as they see fit.
9. Reasonable care will be taken to protect all exhibits on display from all injury or damage but is not in any way responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
10. Judging for all perishable items, flowers, vegetables, baked goods will be held on Wednesday, August 23th at 1:00 PM. Judging for all other items will be on Thursday August 24th at 1:00PM. Judging of the department #22 contests will be at the time of the contests.
11. Entries will be made according to the classification and premiums will be paid in the classes as published.
12. The premiums will be mailed to entrants in a timely manner following the fair. Checks may be picked up on Saturday, August 26th after 8:00pm. The checks will be null and void if not cashed within 90 days.
- 13. Entry fees will be \$1.00 per entry and MUST BE PRE-REGISTERED for all items unless otherwise noted. All animal classes will be \$1.00 per animal except where notated. 4H entry fees for this year will be 50¢ per entry.**
14. Entry fees for Department #22 will be listed in each section.
15. Premiums will be given for meritorious exhibits. In case there is no competition, judges will give the award the exhibit is worthy to receive. Unknown exhibits will be barred. Judge's decision is final.
16. Premiums will be \$4.00 for first place, \$3.00 for 2nd place and \$2.00 for 3rd place unless otherwise noted. Ribbons will be awarded for 1st, 2nd and 3rd places. No premiums will be awarded to entries that are removed prior to Saturday, August 26th at 8:00 PM. Premiums for Department #22 will be listed in each section there.
17. All products exhibited shall have been produced in the last 12 months or made since the last fair.
18. Exhibitors may enter only one entry for any class item.
19. Specific rules associated with individual departments will be listed in that department.
20. Exhibits in Dept #10, 4-H may be only by regularly enrolled club members and only from their project work.
21. Entries may be removed after 8:00PM on Saturday or on Sunday, August 27th between the hours of 8:00 AM and 10:00 AM. After that they will become property of the fair.
- 22. Animal Entries** - Sheep/Market Goats/Rabbits.
Arrival deadline: 7pm Thurs or by permission per Dr. Temple. Release time: 4 PM Saturday or by permission.
Cattle/Horses/Dairy Goats Arrival time: Prior to show on Saturday. Release time: At conclusion of show.
23. All communications should be sent to the Secretary of the Northumberland County Fair, 3920 State Route 890, Sunbury, PA 17801. Phone: 570-286-4734.
Website: www.northumberlandcountyfair.com